

復活節
填色 / 繪畫 / 書法 / 攝影 / 電腦平面設計比賽
書寫題材

幼兒組 (3-4 歲):

中文書法 (毛筆)	主內平安
中文書法 (硬筆)	唯有忍耐到底的，必然得救。 (馬太福音廿四章十三節)
英文書法 (硬筆)	Great is our Lord, and of great power: his understanding is infinite. (Psalm 147:5 KJV)

幼童組 (5-6 歲):

中文書法 (毛筆)	復活開天
中文書法 (硬筆)	你不可為惡所勝，反要以善勝惡。 (羅馬書十二章廿一節)
英文書法 (硬筆)	Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13 KJV)

兒童組 (7-9 歲):

中文書法 (毛筆)	人歸落雁後，思發在花前
中文書法 (硬筆)	敬畏耶和華是智慧的訓誨，尊榮以前必有謙卑。 (箴言十五章卅三節)
英文書法 (硬筆)	What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. (John 1:4-5)

少年組（10-12 歲）：

中文書法（毛筆）	人歸落雁後，思發在花前
中文書法（硬筆）	大山可以挪開，小山可以遷移，但我的慈愛必不離開你，我平安的約也不遷移。這是憐恤你的耶和華說的。 （以賽亞書五十四章十節）
英文書法（硬筆）	Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

青少年組（13-15 歲）：

中文書法（毛筆）	愛是恆久忍耐、又有恩慈
中文書法（硬筆）	愛是恆久忍耐；又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，不做害羞的事，不求自己的益處，不輕易發怒，不計算人的惡，不喜歡不義，只喜歡真理；凡事包容，凡事相信，凡事盼望，凡事忍耐。 愛是永不止息。 （哥林多前書十三章五至八節上）
英文書法（硬筆）	Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it. (Matthew 7:13-14 NRSVCE)

青年組（16-18 歲） / 公開組（19 歲或以上）：

中文書法（毛筆）	凡事包容，凡事相信，凡事盼望，凡事忍耐。 愛是永不止息。
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中文書法（硬筆）

耶穌死後，祭司對彼拉多說：「耶穌在生的時候曾說過，他死後第三天要復活。所以，求你派人看守墳墓，免得耶穌的門徒來到，偷去他的屍體，然後說他已經從死裏復活了！」彼拉多於是叫祭司派士兵看守墳墓。

但耶穌死後第三天的清早，耶和華的天使忽然來到，把墓口的大石頭移開。士兵嚇得目瞪口呆，不能動彈。最後，他們望進墓裏，發覺屍體已不見了！有些士兵進城去告訴祭司們。你知道那些邪惡的祭司怎樣做嗎？他們給士兵一些錢，要他們說謊。祭司吩咐士兵說：「你們要說，夜間我們睡着的時候，他的門徒來把屍體偷去了。」

那時，有些婦女來到墳墓那裏。她們發覺墳墓竟然空了，都十分驚訝！忽然有兩個天使，穿着發光的衣服，向她們顯現。天使問道：「你們為甚麼在這裏找耶穌呢？他已經復活了，快去告訴他的門徒。」於是婦女飛跑回去！但在途中，一個人截住她們。你知道他是誰嗎？他就是耶穌！他對婦女說：「你們快去告訴我的門徒。」

（馬太福音廿八章一至十五節）

英文書法（硬筆）

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part., and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly: but then face to face; now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.